Artificial Intelligence: 
Your Phone Is Smart, but Can It Think?

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Prelude '18

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Out on a limb: Sí, se puede!
Approaches to AI
Computation
Philosophy bric-à-brac
Stanley: A reason to be optimistic
Bring it on home
Video: Elon Musk
Video: The Great Robot Race
Video: Self-Driving Car Test: Steve Mahan
“The study is to proceed on the basis of the conjecture that every aspect of learning or any other feature of intelligence can in principle be so precisely described that a machine can be made to simulate it.”
Haugeland, 1985

- “The exciting new effort to make computers think...machines with minds, in the full and literal sense.”
“...the study of mental faculties through the use of computational models.”
“Artificial intelligence, broadly (and somewhat circularly) defined, is concerned with intelligent behavior in artifacts. Intelligent behavior, in turn, involves perception, reasoning, learning, communicating, and acting in complex environments.”
Disciplines Important for AI

- biology
- computer science
- electrical engineering
- linguistics
- mathematics
- mechanical engineering
- neuroscience
- philosophy
- psychology
Russell and Norvig’s Four Approaches

1. Think like a human
2. Act like a human
3. Think rationally
4. Act rationally
Think Like A Human

- “...machines with minds, in the full and literal sense”
- Put simply, program computers to do what the brain does
- How do humans think?
- What is thinking, intelligence, consciousness?
- If we knew, can computers do it, think like humans?
- Does the substrate matter, silicon versus meat?
- Computers and brains have completely different architectures
- Is the brain carrying out computation?
- If not, then what is it?
- Can we know ourselves well enough to produce intelligent computers?
Act Like A Human

Turing Test

Source: http://en.wikipedia.org/wiki/Turing_test
Obligatory xkcd Comic

TURING TEST EXTRA CREDIT: 
CONVINCE THE EXAMINER 
THAT HE'S A COMPUTER. 

YOU KNOW, YOU MAKE 
SOME REALLY GOOD POINTS. 

I'M ... NOT EVEN SURE 
WHO I AM ANYMORE.

Source: http://xkcd.com/329/
The Brilliance of the Turing Test

- Sidesteps the hard questions:
  - What is intelligence?
  - What is thinking?
  - What is consciousness?
- If humans can’t tell the difference between human intelligence and artificial intelligence, then that’s it
- Proposed in 1950, Turing’s Imitation Game is still relevant
Think Rationally

- Think rationally? Think logic!
- Put simply, write computer programs that carry out logical reasoning
  - Logic: propositional, first-order, modal, temporal, ...  
  - Reasoning: deduction, induction, abduction, ...
- Possible problem: Humans don’t really think logically
- Do we care? Strong versus weak AI
- One problem: often difficult to establish the truth or falsity of premises
- Another: conclusions aren’t strictly true or false
Act Rationally

- Act rationally? Think probability and decision theory!
- “A rational agent is one that acts so as to achieve the best outcome or, when there is uncertainty, the best expected outcome” (Russell and Norvig, 2010, p. 4)
- `<jab>“when there is uncertainty”</jab>`
- When *isn’t* there uncertainty?
- Predominant approach to AI (for now)
Everything in a computer is binary: 0 or 1
Start with one wire and two voltage levels:
  - 0–2 volts ⇒ 0
  - 3–5 volts ⇒ 1
Take one wire, one binary digit, or one bit
What can you do?
  - change 0 to 1
  - change 1 to 0
Not very interesting, but wait! There’s more!
This state change is computation at its most basic level
Computation: Beautiful NAND

<table>
<thead>
<tr>
<th>inputs</th>
<th>output</th>
</tr>
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<tbody>
<tr>
<td>A</td>
<td>B</td>
</tr>
<tr>
<td>0</td>
<td>0</td>
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<tr>
<td>0</td>
<td>1</td>
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<tr>
<td>1</td>
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</tbody>
</table>
NAND: What’s the big deal?

- It is functionally complete
- Meaning: Anything computable can be computed using only NAND gates
- This is not controversial
- It’s descriptive, but it’s not constructive
  - Tells you *that*, but not *how*
- So is the brain carrying out computation?
- That’s the difficult question
- You can’t just answer no
- You have to explain that not-computation process
- That’s even more difficult
Searle’s Chinese Room
The Chinese Room

- Searle argues that computers can not be minds because they can not understand
- Takeaway: The Chinese symbols have no meaning to the person in the room
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- “Hey! Chinese Room! How many questions have I asked?”
  - can the Room count?
  - counting rules must be in English
  - what would Searle understand?
  - if the Room can not count, then it’s not a Turing machine
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  - can the Room count?
  - counting rules must be in English
  - what would Searle understand?
  - if the Room can not count, then it’s not a Turing machine
- Don’t we also have to argue that minds are not formal systems?
- Where is the meaning in
  - a release of $\gamma$-aminobutyric acid?
  - a neuron?
  - a synapse?
  - a spike train?
Lady Lovelace’s Objection

- Lady Ada Lovelace worked with Charles Babbage on his Difference Engine, a mechanical computer.
- Worked also on the Analytical Engine, a mechanical computer that was never built.
- Regarded as the first programmer.
- (October 14 is Ada Lovelace Day)
- She remarked that the machine “has no pretensions whatever to originate anything. It can do whatever we know how to order it to perform. It can follow analysis; but it has no power of anticipating any analytical relations or truths”
- Known as Lady Lovelace’s objection to artificial intelligence (Turing, 1950)
Intentional States

▶ “Intentionality is the power of minds to be about, to represent, or to stand for, things, properties and states of affairs” (Pierre, 2014)
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the power of minds...to represent things...

Can computers or robots form representations of things in the external world?
In direct response to the Physical Symbol System Hypothesis (Newell and Simon, 1976), Harnad (1990) asks:

- “How can the semantic interpretation of a formal symbol system be made intrinsic to the system, rather than just parasitic on the meanings in our heads?”

- “How can the meanings of the meaningless symbol tokens, manipulated solely on the basis of their (arbitrary) shapes, be grounded in anything but other meaningless symbols?”
Symbol-Grounding Problem

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▶ Again, is there is meaning everywhere in the brain?
▶ By the way, Steels (2008) claims the SGP is solved
Stanley: A Reason to be Optimistic

- A self-driving car, a precursor to Google’s self-driving car
- In 2005, drove a 175-mile course in the Mojave Desert
- Unaided by humans, who had only two-hours prior notice of the route
- Stanley used terrain maps to plan its overall route
- As it drove, it relied on its own analysis of “analytical relations and truths” to anticipate what lay ahead, by navigating the road itself, assessing its condition, and avoiding obstacles
Stanley

Source: Thrun (2010, Figure 7)
Source: Thrun (2010, Figure 9a)
Stanley

Source: Thrun (2010, Figure 13)
Bring it on Home

- Sí, se puede!
- Stanley refutes Lady Lovelace’s objection
  - no one programmed it to avoid *that* obstacle in the desert
- Stanley grounds symbols
  - it associates semantic representations with objects in the external world
- Stanley has intentional states
  - it has beliefs about objects in the external world
- Does Stanley know that it knows about obstacles?
A Parting Shot: Tesler’s Theorem

- “Intelligence is whatever machines haven’t done yet.”
- Commonly quoted as “AI is whatever hasn’t been done yet.”
Questions?
Next: ICC Auditorium
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